

# Valley Alliance of NCs Council Files Update 10/10/19

Posted on LANCC NC Alliances webpage: <http://www.lancc.org/nc-alliances.php>  
(Prepared by Glenn Bailey – Email comments to: GlennBaileyNCs@gmail.com)  
Copies compliments of Northridge East NC: [www.NENC-LA.org](http://www.NENC-LA.org)

<b>Council File #</b>	<b>Committee Referred To</b> <b>Description of Motion/Report/Notes</b>
<a href="#">13-1493</a>	<b>To Economic Development Committee</b> <b>To Health, Education, Neighborhoods, Parks, Arts, and River Committee</b> <b>To Public Works and Gang Reduction Committee</b> City Administrative Officer report 0220-03126-0015, dated September 16, 2019, relative to a Sidewalk and Park Vending Fee Study. (also <a href="#">CF 13-1493-S5</a> and <a href="#">19-0600-S155</a> )
<a href="#">19-0046</a>	<b>To Rules, Elections, and Intergovernmental Relations Committee</b> City Attorney report R19-0300, dated September 17, 2019, relative to draft Ordinances amending the Los Angeles Municipal Code to restrict campaign contributions and fundraising by developers and solicitation and disclosure of behested payments by City elected officials.
<hr/> <b>New Motions or Reports since last VANC meeting:</b>	
<a href="#">19-1084</a>	<b>To Energy, Climate Change, and Environmental Justice Committee</b> Motion (Koretz - Martinez) relative to a request to the City Attorney to prepare and present an Ordinance establishing the Climate Emergency Commission, and related actions as detailed in the Motion. (10/8/19 City Council adopted as amended)
<a href="#">19-1092</a>	<b>To Energy, Climate Change, and Environmental Justice Committee</b> Motion (Martinez - Rodriguez) relative to directing the Bureau of Sanitation to report with recommendations for launching a pilot sign program in Council District Six that promotes the use of 311 and the MyLA311 app to report bulky item pick-up and illegal dumping.
<a href="#">19-1119</a>	<b>To Homelessness and Poverty Committee</b> Motion (O'Farrell - Krekorian) relative to instructing the Department of Recreation and Parks (RAP) to conduct community stakeholder meetings in each Council District with all park users to solicit feedback to ensure City parks are safe, clean, manageable, and accessible to everyone, and that the RAP report to Council with the results of these public meetings and offer recommendations on how to manage the impacts of homelessness at all City parks.
<a href="#">19-1128</a>	<b>To Budget and Finance Committee</b> <b>To Economic Development Committee</b> Motion (Rodriguez - Blumenfield) relative to instructing the Office of Finance, with the assistance of the City Administrative Officer, to report on the business tax rate of restaurants in the City, including the various sizes and categories of restaurants, and the fiscal impact of reducing or eliminating the gross receipts tax for new and existing restaurants.
<a href="#">19-0002-S172</a>	<b>To Rules, Elections, and Intergovernmental Relations Committee</b> Resolution (Buscaino - Bonin - et al.) relative to the City including in its 2019-20 State Legislative Program its position on action by Governor Gavin Newsome to declare a State of Emergency on Homelessness in the State of California.

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## 19-1200-S45 **To Energy, Climate Change, and Environmental Justice Committee**

Mayor report, dated September 30, 2019, relative to the appointment of Joanne D'Antonio as a Council District 2 alternate for the Community Forest Advisory Committee.

## 19-1213 **To Transportation Committee**

Motion (Krekorian - Koretz) relative to a request to the City Attorney to prepare and present an ordinance that would amend the Los Angeles Municipal Code to expressly prohibit the use of digital applications and digital infrastructure to re-route vehicular traffic that is inconsistent with official City street designations.