

Los Angeles Neighborhood Council Coalition: A Coalition of Councils
General Meeting Agenda
Saturday May 2, 2026 10:00AM

Join Zoom Meeting <https://us02web.zoom.us/j/99882612542>

Meeting ID: 998 8261 2542

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1. Welcome and roll call of Neighborhood Council Elected or Appointed Representatives.
2. Presentation- Board of Public Works President Steve Kang updates.
3. Presentation- Bureau of Street Lighting Executive Director and General Manager Miguel Sangalang.
4. Presentation- DONE General Manager Carmen Chang update on ADA compliance for Mobility Access.
5. LANCC Charter Reform Commission Sub-committee update. Council File Number CF 26-0489
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=26-0489> Charter Reform Report <https://reformlacherter.lacity.gov/>
6. LANCC Working Group- No update
7. LANCC Community Assistance Committee. Brandi Alexis D'Amore, Chair lanccac@gmail.com
8. Council Files
9. Update from DONE. Message from GM Carmen Chang May 2026:
 - a. **ADA update**
 - i. US Department of Justice officially issued an [Interim Final Rule](#) revising the ADA Title II regulations for Web and Mobile Accessibility to extend the compliance deadline for public entities with a population of 50,000 or more from April 24, 2026, to **April 24, 2027**
 - ii. <https://www.federalregister.gov/documents/2026/04/20/2026-07663/extension-of-compliance-dates-for-nondiscrimination-on-the-basis-of-disability-accessibility-of-web>
 - iii. Partnered with City's Department on Disability to co-host a [virtual training on social media accessibility](#) for Neighborhood Councils this past Wednesday. The training shared best practices to make digital content accessible, inclusive, and compliant with [ADA requirements](#). Training was recorded and will be shared out to NCs.
 - iv. For technical checklists and training resources to assist with this transition, please explore the following resources:
 1. [Web Accessibility Guidance](#)
 2. [Social Media Accessibility Guidance](#)
 3. [Document Remediation Guidance](#)
 - v. We are compiling questions to best support NCs. Please share them via [this short Google Form](#).
 - b. **Budget**
 - i. Department's Instagram post:
<https://www.instagram.com/p/DXe00lBCRGG/?igsh=MzRIODBiNWFIZA==>

- ii. Budget hearing schedule:
https://ens.lacity.org/clk/committeeagend/clkcommitteeagend3722196519_04242026.htm
- iii. City Clerk: \$861k elections, voting exclusively in person. \$10k rollover, \$60k translation support
- iv. https://cityclerk.lacity.org/onlinedocs/2026/26-0600_misc_5_4-21-26.pdf
- v. Asked for hybrid and full rollover
- vi. EmpowerLA: restored 2 positions, \$128k election outreach
- vii. https://cityclerk.lacity.org/onlinedocs/2026/26-0600_misc_5_4-21-26.pdf
- viii. \$150k contractual services for ADA
- ix. \$222k election outreach (as-needed staff for canvassing & tabling, postcards, flyers, door hangers, and signage, comms, messaging)
- x. \$20k (Congress of Neighborhoods & Budget Day)
- xi. \$10k as-needed staff for weekend agenda posting

c. Zoom licenses

- i. For the first time in over three years, Zoom has increased its annual license fees. To maintain your current service level, please account for the new rate
 - 1. Previous Rate: \$200.00
 - 2. New Rate (2026-2027): \$255.61 per license

d. Charter reform

- i. Charter Reform Commission final report presented April 2.
- ii. Rules, Elections and Intergovernmental Relations (REIR) Committee schedule (all 1pm-4pm, most Thursdays):
 - 1. 4/30: Public comment and overview of commission report
 - 2. 5/5: Government Efficiency, Planning, City Powers, Neighborhood Councils
 - 3. 5/14: Budget, Infrastructure and Procurement
 - 4. 5/21: Elections and Ethics
 - 5. 5/28: Personnel, Police, and Matters Not Addressed in Preceding Meetings
 - 6. 6/4: Wrap-Up Meeting

e. LA28: First Fridays, NC convenings

f. Highlights and upcoming events

- 10. Update from BONC Commissioners Len Shaffer or Doug Epperhart 5 minutes
- 11. Update from Budget Advocates <https://www.budgetadvocates.org/> – Co-Chairs Glenn Bailey/ Jay Handal. LABudgetAdvocates@gmail.com Save the Date: Budget Day June 27, 2026 at Los Angeles City Hall. 2026
 - a. White Paper and Department Reports Link:
https://drive.google.com/file/d/1RhzdQWmrbZOezzaWo_CuFRYYmmd5B3EL/view
 - b. Fiscal Year 2026-2027 Budget has been opened: CF 26-0600, link:
<https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=26-0600>
- 12. Congress of Neighborhoods <https://www.neighborhoodcongress.la/>
- 13. Update from any other NC regional alliance 5 minutes
- 14. Announcements 5 minutes
- 15. Adjournment-Meeting ends at 1:00PM.