

# Valley Alliance of NCs Council Files Update 6/13/19

Posted on LANCC NC Alliances webpage: <http://www.lancc.org/nc-alliances.php>  
(Prepared by Glenn Bailey – Email comments to: GlennBaileyNCs@gmail.com)  
Copies compliments of Northridge East NC: [www.NENC-LA.org](http://www.NENC-LA.org)

<b>Council File #</b>	<b>Committee Referred To</b>	<b>Description of Motion/Report/Notes</b>
<a href="#">19-0600</a>		Fiscal Year 2019-20 Budget Recommendations -S1 to -S158 (see S12)

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## **New Motions or Reports since last VANC meeting:**

- [14-1553](#) **To Public Safety Committee**  
Motion (Krekorian - Koretz) relative to an instruction to the City Attorney to prepare an Ordinance amending the City's Safe Storage Ordinance to include all firearms.
- [19-0360-S1](#) **To Rules, Elections, and Intergovernmental Relations Committee**  
Motion (Rodriguez - et al. - Wesson) relative to requesting the Office of the Mayor's Census 2020 Initiative to report with its funding plan for door-to-door outreach and education efforts in chronically undercounted areas, and if necessary, a report on what additional funding the City needs to provide to assure a comprehensive outreach effort.
- [19-0502](#) **To Public Safety Committee**  
Motion (Wesson - O'Farrell) relative to directing the Emergency Management Department, in consultation with relevant City departments, to report on the feasibility of establishing a comprehensive neighborhood seismic damage assessment program as detailed in the Motion.
- [19-0517](#) **To Housing Committee**  
Motion (Rodriguez - Buscaino) relative to instructing the Housing and Community Investment Department to report with current State law and Rent Stabilization Ordinance (RSO) safeguards for mobile home park tenants, recommendations to help strengthen RSO protections, and the feasibility of enhancing protections to residents of mobile home parks not currently subject to the RSO.
- [19-0600-S12](#) **To Health, Education, Neighborhoods, Parks, Arts, and River Committee**  
Budget Recommendation, dated May 28, 2019, relative to instructing the City Clerk, with the assistance of the Department of Neighborhood Empowerment, to report to the Health, Education, Neighborhoods, Parks, Arts, and River Committee on various metrics and best practices related to increasing participation in Neighborhood Councils and the Neighborhood Council election cycle, etc.
- [14-1656-S6](#) **To Homelessness and Poverty Committee**  
Motion (Martinez - Harris-Dawson - Blumenfield) relative to instructing/requesting the Bureau of Sanitation, in conjunction with the Los Angeles Police Department and the City Attorney, to report on the effectiveness of the Storage and Personal Property in Public Areas Ordinance.  
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[19-0580](#)

## **To Homelessness and Poverty Committee**

Motion (O'Farrell - Krekorian) relative to requesting the Executive Director of the Los Angeles Homeless Services Authority to address new solutions for homelessness in consideration of the 2019 Point-In-Time Count of homeless individuals, and include policy guidance and recommendations; as detailed in the Motion. (Scheduled in City Council 6/26/19)

[19-0586](#)

## **To Personnel and Animal Welfare Committee**

### **To Public Works and Gang Reduction Committee**

City Administrative Officer report, dated June 3, 2019, relative to the approval of funding from the Innovation Fund for the Department of Neighborhood Empowerment (DONE) - City Idea Hub.

[19-0002-S101](#) **To Rules, Elections, and Intergovernmental Relations Committee**

Resolution (Blumenfield - Ryu) relative to the City including in its 2019-20 Federal Legislative Program its position for legislation or administrative action that would request the governments of China, Vietnam, South Korea, Cambodia, and Indonesia to ban the sale of dog meat and to enforce their animal cruelty laws.

[19-0609](#)

## **To Energy, Climate Change, and Environmental Justice Committee**

Motion (Huizar - Martinez - et al.) relative to the Bureau of Sanitation to report on the funding or other system changes necessary to bring the backlog of illegal dumping locations to zero and to maintain a rapid response to illegal dumping requests.

[19-0480-S1](#)

## **To Energy, Climate Change, and Environmental Justice Committee**

Motion (Krekorian - Rodriguez - et al.) relative to an instruction to the Chief Legislative Analyst, with the assistance of other relevant City departments, to report with recommendations on implementing a Citywide Ordinance banning the purchase and sales of single-use plastic water bottles at City facilities, on City property and at City-sponsored and permitted events where access to municipal water already exists.