

# Valley Alliance of NCs Council Files Update 9/12/19

Posted on LANCC NC Alliances webpage: <http://www.lancc.org/nc-alliances.php>

(Prepared by Glenn Bailey – Email comments to: [GlennBaileyNCs@gmail.com](mailto:GlennBaileyNCs@gmail.com))

Copies compliments of Northridge East NC: [www.NENC-LA.org](http://www.NENC-LA.org)

<b>Council File #</b>	<b>Committee Referred To</b>	<b>Description of Motion/Report/Notes</b>
<a href="#">18-0467</a>	<b>To Health, Education, Neighborhoods, Parks, Arts, and River Committee</b>	Department of Neighborhood Empowerment report, dated August 20, 2019, relative to developing resources for the Neighborhood Council System, and the status of implementation of trainings and conducting further analysis of the governing structure of Neighborhood Councils. 8/28/19: The Committee also requested the City Attorney to report on a minimum age to run for and vote for Neighborhood Council Board Member seats. Scheduled in City Council 9/25/19.

---

## **New Motions or Reports since last VANC meeting:**

<a href="#">19-0602-S1</a>	<b>To Homelessness and Poverty Committee</b>	Motion (O'Farrell - Martinez) relative to requesting the City Attorney to draft an Ordinance amending the Los Angeles Municipal Code to conform with the Ninth Circuit Court decision in the case of Martin v. City of Boise. Obstruction or Interference / Passage of Pedestrians / Public Right-of-Way / Los Angeles Municipal Code (LAMC) / Section 41.18 / Amendment. (Committee approved as amended 8/21/19)
<a href="#">14-1124</a>	<b>To Health, Education, Neighborhoods, Parks, Arts, and River Committee</b>	Mayor report, dated August 3, 2019, relative to the reappointment of Mr. Leonard Shaffer to the Board of Neighborhood Commissioners for the term ending June 30, 2024. Mr. Shaffers current term expired on June 30, 2019.
<a href="#">19-1915</a>	<b>To Energy, Climate Change, and Environmental Justice Committee</b>	City Attorney report R19-0257, dated August 14, 2019, relative to a draft Ordinance amending the Los Angeles Municipal Code to enhance the City's remedies against illegal dumping.
<a href="#">19-0945</a>	<b>To Health, Education, Neighborhoods, Parks, Arts, and River Committee</b>	Mayor report, dated August 16, 2019, relative to the appointment of Raquel Beltran as permanent General Manager of the Department of Neighborhood Empowerment.
<a href="#">19-0973</a>	<b>To Rules, Elections, and Intergovernmental Relations Committee</b>	Motion (Wesson for Smith - Koretz) relative to instructing the City Administrative Officer and the Chief Legislative Analyst, with the assistance of the Personnel Department, to report on the feasibility of establishing a process by which exempt Council or Mayoral staff with five years of service or more to the City can transfer to a civil service position within one of the many City departments.
<a href="#">19-0011-S5</a>	<b>To Council</b>	Motion (Krekorian - O'Farrell) relative to the transfer/appropriation of funds to replenish the matching funds program for the Council District Two Neighborhood Councils, which want to complete beautification projects in the district with a matching City contribution from Council District Two discretionary funds. (City Council approved 9/3/19)
<a href="#">17-0090-S8</a>	<b>To Homelessness and Poverty Committee</b>	The Proposition HHH Administrative Oversight Committee report 0220-05151-009, dated September 9, 2019, relative to the Proposition HHH Permanent Supportive Housing Loan Program Funding Recommendations 2018-19 Round 3 Call For Projects.