

# Valley Alliance of NCs Council Files Update 2/13/2020

Posted on LANCC NC Alliances webpage: <http://www.lancc.org/nc-alliances.php>  
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| <b>Council File #</b>  | <b>Committee Referred To<br/>Description of Motion/Report/Notes</b>   |
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| <a href="#">18-0467</a>                                      | <b>To Health, Education, Neighborhoods, Parks, Arts, and River Committee</b><br>Department of Neighborhood Empowerment report, dated February 5, 2020, relative to the Neighborhood Council System reforms update. (9 pages)  |
| 20-0600  | (This will be the CF for the Fiscal Year 2020-21 Budget Proposal, including the NC Budget Advocates White Paper recommendations)  |
| <hr/> <b>New Motions or Reports since last VANC meeting:</b> |   |
| <a href="#">20-0045</a>                                      | <b>To Homelessness and Poverty Committee</b><br>Motion (Martinez - O'Farrell - Wesson - Price) relative to instructing the Chief Legislative Analyst, with the assistance of relevant City departments, to evaluate the Los Angeles Homeless Services Authority governing structure and assess other models for the delivery of homeless services.  |
| <a href="#">20-0056</a>                                      | <b>To Budget and Finance Committee<br/>To Energy, Climate Change, and Environmental Justice Committee</b><br>Controller report, dated January 15, 2020, relative to the reach and efficacy of the City's Low-Income Discount Program and Lifeline Program, and recommendations that will improve outreach, enrollment and oversight. (29 pages)   |
| <a href="#">20-0058</a>                                      | <b>To Health, Education, Neighborhoods, Parks, Arts, and River Committee</b><br>City Clerk report, dated January 15, 2020, relative to the 2019 Neighborhood Council Elections. (9 pages)   |
| <a href="#">20-0058</a>                                      | <b>To Health, Education, Neighborhoods, Parks, Arts, and River Committee</b><br>Department of Neighborhood Empowerment report, dated February 5, 2020, relative to an update on outreach for the 2019 Neighborhood Council elections.<br>(Also see <a href="#">18-0600-S133</a> ) (16 pages)  |
| <a href="#">20-0100</a>                                      | <b>To Public Works and Gang Reduction Committee</b><br>Motion (Rodriguez - Harris-Dawson) relative to directing the Bureau of Street Services, in conjunction with the Los Angeles Homeless Services Authority (LAHSA), to coordinate a public service campaign promoting resources available to individuals experiencing homelessness.   |
| <a href="#">20-0164</a>                                      | <b>To Public Safety Committee</b><br>Motion (Koretz - Blumenfield) relative to requesting the City Controller consider including a performance audit of the City's Municipal Code Enforcement procedures, in its work program, and make recommendations for improvement.  |
| <a href="#">20-0002-S2</a>                                   | <b>To Rules, Elections, and Intergovernmental Relations Committee</b><br>Resolution (Ryu - Wesson) relative to including in the City's 2019-20 State Legislative Program its position on AB 1907 (Santiago), which would create a California Environmental Quality Act exemption for public agencies providing emergency shelters, supportive housing, or affordable housing until January 1, 2029. |